

Buddhist philosophy in region and work of the King

RUSSADAKORN Vinijkul^{1, a}, PREEYANUCH Prompasit^{1, b}

¹ Kampheangphet Rajabhat University, Kampheangphet province, 62000 Thailand

^a<russadagon@gmail.com>, ^b<preeyanuch.pps@hotmail.com>

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Abstract. Scholarly articles propose for analyzing to the principles and key elements in implement the Sufficiency Economy. Methodology research papers, and the processing and step therefore (1) Collects the data of primary documents and secondary documents. (2) Analyzing Synthesis and interpretation of data. (3) Lead all data obtained to report the results of the research. (4) Synthesis of all the data and inform as descriptive research. The following Steps: A philosophy or conceptual that could accurate practice and according to Buddhist philosophy. This research would be points out that could apply to guidelines for process the project and compatibles solution with another project which can be approach to good management for broadcast during in His Majesty's speeches. The research suggests that it should add more of optimized operation to the project. The appropriate method to publicize the Royal opinions could be done by prioritizing importance cases and used in appropriate public policies for the purpose achievement and multiplicity deployed in the development of the organization.

1. Introduction

On May 5, 1950, he helped severely disadvantaged and underprivileged people. The beginning of His Majesty's work: He helped severely disadvantaged and underprivileged people. Seen substantial on May 5, 1950. The Royal command was presided over at the coronation ceremony at the Palace of Paisan-Thaksin in the Grand Palace that "For the benefits and happiness of the Siamese people" the Royal Command aforesaid similarly looked forward to the things desired in the future. In the planning process called "VISION", considering the dimension of the science or the theory of development, this was a Royal command of "Philosophy" in the region and the work of His Majesty King throughout on the reign. He used the Dharma to region the country, had faithful constantly in the religion. He behaved in the acceptance of precepts and practicing in Dharma strictly. Especially he behaved by the King's Dharma. Such as Shinzo Abe, Japan's Prime Minister On behalf of the government of Japan and its people, he said I express my sincerest condolences," Abe said in a message released following the king's death Thursday I remember King Bhumibol as a highly gifted and gentle person. As a spiritual support for the people, His Majesty has led Thailand's remarkable development and advancement of the people's living standard.

2. Analyze to the principles and key elements in implement the Sufficiency Economy 2.1

He will region with righteousness:

1.The

giving to sacrifice the Crown Property for the people and help the public. He gave us two kinds of "Dharma" as a knowledge, His Majesty's granting the Royal Initiative and Speeches that raised to wisdom in the development of various aspects and gave "Material gift" by his sacrifice the crown properties and stuff to helping the people. The necessary factor for sustaining who deserves, such as given the money to The Thai Red Cross Society to build a building "Mahidol Wongsanusorn", given the money to Siriraj Hospital to joined donate a building of "Ananda Mahidol", given the parcels stuff of the necessary factors to live for the deserving people including the monks and the poor people.

2. Good behavior: Be composed both of physically and verbally without penalty in the region and religion to be the exemplary and respected of the people. To enter the monkhood study and practice discipline, dedicated to charity to the Thai people.

3. Donation: He sacrifices all his happiness or sacrifices the things are unnecessarily for the benefit of people and peace of the nation.

4. Honesty: Be loyal, honest, He performed his mission with sincerity to the people. On June 13, 1969. The Majesty's had Royal Speech with the management to accelerated rural development. One of the point that "Rural development is an important, a difficulty must be done with sincerity. If we already done with mistaken, then our country would collapses so we cannot live that equal with we have lost everything..."

5. Gentleness: He was polite, gentle, good-natured, un-arrogant, gentle towards the elders and humility to the people and do not despise to anyone.

6. The perseverance: He had commitment to work without laziness, intended to perform various duties for the nation people, Work goes on in all weather, no holiday. Majesty's said "Being the King must be 24 hours"

7. Not anger: Not to showing the anger or appearing the malice. He has a mercy. He has an actions with no angry by the way. Even though has cause of the wrath but suppressed to calm the suspension with his mercy always.

8. Non-persecution: Be kindness of non-persecutions, pressure or indulge the power. He gave all people be kindness to each other by saying that "Our country is survive because of Thai people still give to each other" does not wish to suffer anyone even animals. And the populace to be suffering of the cause should not be done.

9. Patience: He had tolerated of the hard work for the people. He was patient with all problems and obstacles. Although some of difficulty or tired, so he have never had discouraged or discouraged, such as the graduation ceremony for the students of various universities during the years of 1950-1986. Totally of approximately 490 times, averaging 3 hours per hour, with a hand granted the graduation certificated degree around 479,000 times. For each will approximate weight around 3 grams. Therefore the Graduation Certificated would totally weight of about 220 tons. And had tolerated that happened in his body. Abstain from offenders who have committed criminal offenses and should be penalized.

10. Accuracy: He is true in the Royal virtue of Kingship, placing himself firmly in solidity and in practice. There is no tendency to be sensitive because of the words. He tried to keep treats justice, does not harm the whole power. In the other words, would not be misconduct the traditional.

In addition to the virtues or duties of the King, he also led the "Imperial Court" is the principle of the King. This is the etiquette of the royal family. The "4Sangahavatthu" is a virtue the mind of the people, or the principle of amelioration the people 4 points including charity, convincing speech, equal consisting in impartiality to use for region and working as well. Seen how the way and how region of his country. He used the principle of Buddhist philosophy as a philosophy throughout his work.

For the sake of happiness: Development, helping people, in addition use the Buddhist philosophy as a philosophy of work. The results of development must bring through the benefits and happiness to people. No conflicts arise after the development. The progress of His Majesty the Royal Initiative Project has given of an importance to the participation of all parties for mutual understanding.

For of the Siamese people: It is the ultimate aim of the Common Goal, which aims to give people are goal or the ultimate goal or the unique operating with the people are the first priority, so this is the philosophy of development. Everyone is considered dignity. Potential and will lead to true sustainability. In addition, the development of people was so profound and perspicacious. When considering the dimension of political science and administration include the term of "Siamese People", which is a dimension of people who deserves benefited from the development without dividing ethnicity. This is His kindness gave all people to living in the land of Thailand with equally, regardless of nationality.

2.2 Practices of Sufficiency Economy have adopted various principles. The operating guidelines:

(1) "Knowing the harmony," the operation of love unity. The activity to understanding the problem and solving the problem. Then would have loved, the desire to relieve the painful or solving the problems and harmony is the notion that cannot work.

(2) "Perseverance" or the willingness to work is to tolerate the problems and obstacles. There is progress, resurrection, or bad words to work on to have.

(3) "Honestly" is a guidance to profession practice and economic conduct in India. The Royal Speech of His Majesty's. "The prosperity of love and righteousness"

2.3 Literature References

1. References are cited in Principle of Job Under the head of the plenipotentiary. "We will reign through the dharma. For the benefit of the Siamese public", there are more than 4,685 projects, covering agriculture, livestock, fisheries, land, water, wind, energy, communications, public health, education, religion, etc., both in Thailand and around the world. He is firm in his heart and the principle of the king, which is derived from religious principles.

2. Conceptual Framework of Sufficiency Economy Philosophy Analysis of literature related to sufficiency economy philosophy. Theoretical meaning of Sufficiency Economy Philosophy Relationship between dimensions above and the concept of understanding the extension of the results of the sufficiency economy philosophy from the application to the practice in order to obtain knowledge and results of various studies.

3. The researching documents and information from the consultants or the experts, process and the following step from: In-depth Interview and Participant observation. Analyzing Synthesis and interpreting data and synthesis of all the data and inform as descriptive research.

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Fig.1. Practices of Sufficiency Economy have adopted various principles



Fig.2. My Family: Practices of Sufficiency Economy have adopted various principles

3. Conclusion: Sufficiency Economy approaches the Buddhist philosophy. Sufficiency Economy is a philosophy that points to practical of "practice" with emphasis on "Modesty" and reasonable. Which is a foundation of Buddhist teachings that the "middle path" as the path that people to free from suffering, suffering and pursuit of the truth in their lives. "Wisdom" in Buddhism is called this the middle path. The two paths cannot lead to wisdom or successful. The Intelligence will be raised if that human must have "Moral in mind" that is kindness, gentleness, not greedy or anger or rudeness. And when a person is immoral, it makes a good concentration and a good mind. Therefore, "Wisdom, precept, meditation" are the most important elements in the implementation of the sufficiency economy, which aims to reduce suffering and making happiness for people of all levels and according to the Buddhist teachings.



Fig.3. Flowerpot: A philosophy that could accurate practice and according to Buddhist philosophy

Discussion: The result of this research has a consistent and it is based on the logic methods to understanding and linking the various components from analyzing of the meaning and conceptual of Sufficiency Economy Philosophy. And the principles in region and Royal work parsing through the method to get the obtain elements or factors for the purpose of research.

Suggestions: Use result of this research to benefits and the other related research recommendations. Therefore, can serve as a reference exam for enhancing the knowledge and development into research in the field of organizational. In addition, suggestions can be approach for applying further research can be used as a guideline for enhancing management and development, the policy level, with due respect and moral ethics. And the level of operation that should be used and promote the creation of a learning culture within the organization.

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